



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

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AMARAVATI, THURSDAY, NOVEMBER 23, 2023

G.2613

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Higher Education - Extension of Approvals / Variation in intake in respect of the Private Un- Aided B.Pharmacy Institutions has University affiliation & PCI approval for the A.Y 2023-24 - Permission - Accorded - Orders - Issued.

**HIGHER EDUCATION (EC) DEPARTMENT**

**G.O.Rt.No.202**

**Date:23.11.2023**

**Read the following:-**

1. G.O.Rt.No.201, HE (EC) Department, Date:22.11.2023.
2. from DTE, AP, Mangalagiri Lr.No.: EHE02-16021/82/2023-E SEC-CTE  
Date:22.11.2023.

**ORDER:-**

In continuation of the G.O. 1<sup>st</sup> read above, and in the circumstances reported by the Director of Technical Education, Andhra Pradesh, Mangalagiri in the reference 2<sup>nd</sup> read above, after careful examination of the matter, Government hereby accord permission to the Director of Technical Education, A.P. Mangalagiri for Extension of Approvals / Variation in intake in respect of the Private Un- Aided B.Pharmacy Institutions has University affiliation & PCI approval for the A.Y 2023-24 as below, as per the Pharmacy Council of India approvals obtained from the institutions by the Director of Technical Education, Andhra Pradesh, Mangalagiri, subject to follow the existing procedure in due Course:-

S. No	Name of the Institutions and Address	District	Affiliated University	Approved intake for AY 2023-24
1	K C Reddy Institute Of Pharmaceutical Sciences Jangamguntlapalem, Medikonduru Mandal, Guntur.	Guntur	Acharya Nagarjuna University Guntur	100

2. The Director of Technical Education, A.P. Mangalagiri shall take necessary action in the matter.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**J.SYAMALA RAO**  
**PRINCIPAL SECRETARY TO GOVERNMENT**

To  
The Director of Technical Education, A.P. Mangalagiri,  
The Secretary, A.P.State Council of Higher Education (APSCHE), Mangalagiri.  
The Member-Secretary, A.P. Higher Education Regulatory & Monitoring Commission (APHER&MC), Tadepalli, Guntur District.  
The Registrars of Universities concerned.

**Copy to:-**

The President, Pharmacy Council of India, NBCC Centre, 3<sup>rd</sup> floor, Plot No.2, Community Centre, Maa Anandamai Marg, Okhla phase-I, New Delhi-110020.  
The OSD to Hon'ble Minister (Education), AP. Secretariat.  
SF/SC.

**//FORWARDED :: BY ORDER//**

  
**SECTION OFFICER**